



**Sun Jinghao**, Professor of School of Humanities  
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**Education:**

- 2000-2005 Ph.D. (Late imperial and Modern China), Department of East Asian Studies, University of Toronto, Canada.  
Dissertation: City, State, and the Grand Canal: Jining's Identity and Transformation, 1289 –1937  
Supervisor: Timothy Brook (External Reader: Kenneth Pomeranz)
- 1998-2000 MA; Ph.D. Candidate (History), Department of History, University of Memphis, USA.  
Thesis: Interpreting Yan'an Culture: An Overview of Western Images of Chinese Communism During 1936-1949  
Supervisor: Lung-kee Sun
- 1987-1990 MA (Premodern China), Department of History, East China Normal University, China.  
Thesis: The Yangzi Delta Commodity Economy During the Ming and Qing Dynasties and Its Historical Value  
Supervisors: Xie Tianyou and Wang Jiafan
- 1983-1987 BA (History), Department of History, East China Normal University, China

**Research Areas:**

Late Imperial China, 20th Century China, Chinese Civilization;  
Chinese Urban Studies, Chinese Social and Cultural History, Chinese Economic History  
Chinese Intellectual History;  
Japanese History, Modern East Asia, Comparative Studies of Chinese and Western Cultures, Comparative Studies of Chinese and Russian Revolutions;  
Asian and Pacific Studies, World History

**Teaching Experience (Full-Time Faculty):**

2010- Professor, Zhejiang University, China  
Chinese Civilization (an English course to German graduate students at the "China Studies Program")

2008-2009 Lecturer, University of Victoria, Canada  
History 253 Introduction to Chinese Civilization Before 1840  
History 254 Introduction to Chinese Civilization Before 1840  
History 434A Late Imperial China  
History 469 Chinese Revolution in Comparative Perspectives  
Pacific 319B Modern Chinese Society  
Pacific 481 China in a Global Perspective

2007-2008 Assistant Professor, University of Mississippi, USA  
History 180 "Introduction to East Asian History"  
History 394 "Late Imperial and Modern China"  
International 310 "Urban Economics & Culture in Late Imperial and Modern China"  
International 316 "China and the West, A Historical Perspective"

2005-2007 Lecturer, University of Western Ontario, Canada (the follows are full-years courses)  
HIST 028 "East Asian History Survey"  
HIST 220 "Chinese History Survey"  
HIST 323 "Modern Japan"

1990-1997 Lecturer, Shandong Normal University, China  
"Chinese Intellectual History"  
"History of Modern Chinese Revolution"  
"Thematic Studies in Modern China" (graduate level)  
"Thematic Studies in the Social History of China" (gradual level)

**Memberships (in North America):**

Association for Asian Studies;  
Canadian Asian Studies Association;  
Chinese Historians in the United States

**Academic Services:**

editorial board for the journal Asian Culture and History

**English Publications:**

"A Southern Identity in North China: Jining Urban Culture in the Late Imperial Period." Forth coming at Late Imperial China, forthcoming at Late Imperial China, Vo. 32, no. 1. (June 2011) (AHCI journal)

"Crisis, Challenge and Choice: Recent Theoretical Trends of Anti-Modernism and Western Studies in Chinese History." forthcoming at Journal of Modern Chinese History, Vol. 4, No. 2, 2010. (December 2010)

"Destruction, Survival and Renewal: Jining's Urban Identity in the Political and Social Storms, 1937-2003." Asian Social Science, Vol. 6, No. 10, 2010

“Building Urban Modernity in Hinterland China: Jining’s Transition during the Early Republic (1912-1937).” *The Journal of Asian History*, 44-1 (2010). (AHCI journal)

“Resisting Marginalization in Late Qing China: Elite Activism in Jining’s Early Modern Transformation.” *East Asia: An International Quarterly*. *East Asia: An International Quarterly*, Vol. 26, issue 3 (September 2009).

“Interpreting ‘Yan’an Culture’.” *East Asia Forum*, vol. 8, Fall 1999 & vol. 9 Fall 2000.

### **Chinese Publications (in English translation):**

“Managing the Locality: Zheng Yuqiao and the Jining Gentry Society in the Late Ming and Ming-Qing Transition.” forthcoming at *Historical Research* (Quarterly; the top journal of history in Mainland China).

“Postism and Certain Tendencies of Western Studies of Chinese History.” forthcoming at *Literature, History and Philosophy* (Quarterly).

“The Controversial and the Unspoken in the Debates on Salt and Iron: With an Additional Evaluation of the Role of Ancient Chinese Commercial Capital.” *Issues on History Teaching* (Bimonthly). No. 3, 2010.

“Modern Transformation through Anti-Peripheralization in Late Qing Jining.” *Journal of Tsinghua* (Bimonthly). No. 1, 2010.

“The Southern Characteristics of A Northern City: The Formation and Pattern of Jining in the Ming and Qing Periods.” *Studies of the Grand Canal Culture* (Annually). Volume 3 (2004)

“The Doctrine of Kang Youwei on the Gongyang School’s Three Transmigrations and Its Cultural Significance.” *Journal of Guanzi* (Quarterly). Additional supplement, 1998

“On the Structure and Function of the Labor Market in the Yangzi Delta During the Ming and Qing Dynasties.” *Jiangnan Forum* (Monthly). No. 1, 1997.

“A Tentative Analysis of the Relationship between the Commodity Economy and Distribution in the Yangzi Delta During the Ming and Qing Dynasties.” *Historical Review* (Quarterly). No. 4, 1996 (serial 44).

“A Review of Kato Yuzo’s Yokohama’s Past and Present.” *Newspaper of Chinese Reading Books*, September 25, 1996.

“Black Ship, Unusual Changes and Decisive Choices: An Evaluation of Kato Yuzo’s *The History of Japan’s Opening to the Modern World*.” *Japanese Studies* (Bimonthly). No. 3, 1996.

“On the Market Structure and Mechanism in the Yangzi Delta During the Ming and Qing Dynasties.” *Journal of the East China Normal University* (Bimonthly). No. 5, 1996.

“On the System and Function of the Capital Market in the Yangzi Delta During the Ming and Qing Dynasties.” *Journal of Zhejiang* (Bimonthly). No. 4, 1996.

“On the Cultural Changes During the Ming and Qing Dynasties Enforced by the Commodity Economy.” *Journal of the Shandong Normal University*

(Bimonthly). No. 4, 1996.

“A Study of Confucius’s Ren (Humanity) and Mozi’s Jian (Universal Love).”

Journal of Guanzi (Quarterly). No. 2, 1996.

“An Inquiry into the Reasons for the First Co-operation between the GMD and the CCP.” Journal of Theory (Bimonthly). No. 2, 1996.

“A Few Comments on the Research on the Theory of Historic Materialism Since the New Era.” Joint Research with Weimin Zhong. Historiography (Quarterly). No. 3. 1995.

“A Tentative Analysis of the Relationship between the Commodity Economy and Consumption Structure in the Yangzi Delta During the Ming and Qing Dynasties.” Journal of Qilu (Bimonthly). No. 4, 1995.

“On the Political System, Social Organizations, and Their Interferences with the Commodity Economy in the Yangzi Delta During the Ming and Qing Dynasties.” Journal of the Shandong Normal University (Bimonthly). No. 4, 1995.

“A Glimpse into Manufacturing for the Commodity Market in the Yangzi Delta During the Ming and Qing Dynasties.” Academic World (Bimonthly). No. 3, 1995.

“Commodity Economy vs. Qilu Culture: A Few Thoughts.” Journal of Guanzi (Quarterly). No. 2, 1995.

“Western Learning, Western Religion and Modernization—Reflections on the Christian Universities in China.” Journal of the East China Normal University (bimonthly). No. 2, 1995. This paper was also included in The Essays on Chinese Christian Universities.

Chengdu: S & T University Press, 1994.

“Vicissitudes of the Study of Mozi’s Theories: A Hermeneutic Appraisal of the Social and Political Aspects of Mohism.” Forum on Mohism. Serial 2. Jinan: Shandong University Press, 1993.

“A Hopeless Townspeople’s Culture—Notes and Thoughts on The Plum in the Golden Vase.” Research of The Plum in the Golden Vase. Serial 4. Nanjing: Jiangsu Ancient Books Publishing House, 1993.

“The Paradigm of the Commodity Economy in the Yangzi Delta During the Ming and Qing Dynasties and Its Research Methods.” Journal of Shandong Normal University (Bimonthly). Additional supplement, 1992.

“Essential Autocratic Monarchy with a Superficial Concern for the Majority: The Problems in Zhu Yuanzhang’s Sovereignty.” Journal of Exploring and Contending (Bimonthly). No.5, 1992.

“Exploration, Breakthrough and Outmatch: An Evaluation of Xie Tianyou’s History of Economic Policy and Thought of the Qin and Han Dynasties.” Academic World (Bimonthly). No. 4, 1992.

“The Lineage Continuation in Chinese Tradition.” Newspaper of Chinese Population. May 25, 1992.

“Xie Tianyou’s Studies of Psychology of the Subjects under Autocratic Rule.” Journal of Central China Normal University (Bimonthly). No. 5, 1991.

“A Tentative Analysis of Confucius’s Eclecticism and Its Social Tragedy.”  
Journal of the East China Normal University (Bimonthly). No. 6, 1989

**Translations (English–Chinese):**

Chinese translation of Timothy Brook, “Religion for Confucians: the Buddhism of Dong Qichang, the Christianity of Xu Guangqi.” China Scholarship (Quarterly), No. 2, April 2004 (Serial No. 17).

Chinese translation of Timothy Brook, “Family Continuity and Cultural Hegemony: The Gentry of Ningbo, 1368-1911.” Studies of Chinese Socio-Economic History (Quarterly). No. 4, 2003.

Chinese translation of Timothy Brook, “Government Book Inspection and Book Trade in the Ming and Qing Dynasties.” Historical Review (Quarterly). No.3, 2003 (Serial No. 72).

Chinese translation of Timothy Brook, “The Formation of an Occupation State in Central China, 1937-45.” Submitted for review.

Associate editor of the Chinese translation of Timothy Brook, The Confusions of Pleasure: Commerce and Culture in Ming China (Berkeley, Los Angeles; London: University of California Press, 1998). Beijing: Sanlian Press, 2004.

Editor of Chinese translation of Timothy Brook, Praying for Power: Buddhism and the Formation of Gentry Society in Late-Ming China (Cambridge, Mass.: the Council on East Asian Studies, Harvard University, 1993). Nanjing: Jiangsu People’s Press, 2005.

**Recent Presentations (outside Mainland China):**

“Culture, or Politics?—The Multivalence of Late Imperial Jining’s City Walls,” New York Conference on Asian Studies, Annual Meeting, University at Buffalo, October 18, 2003.

“Against Peripheralization: Modernizing Hinterland Jining from 1900 to 1937,” East Asia Conference, Canadian Asian Studies Association, Montreal, October 12, 2003.

“The Making of A Southern-Style City in North China: the Cultural Representation of the Identity of Late Imperial Jining,” Third International Convention of Asia Scholars, Singapore, August 21, 2003.

“The Southern Identity of a Northern City: the Making of Late Imperial Jining,” Association for Asian Studies Annual Meeting, New York, March 30, 2003.

“Elite Society, State, and Transformation of the Urbanization in Late Imperial and Early Republic Jining: A Long Term Survey of Its Urban Legacy” at the 18th Congress of International Association of Historians of Asia, Taipei, December 7, 2004. Also chair of the panel “Regionalism in Historical Perspective (3)” on December 8.

“Two Types of Urbanization: a Comparative Case Study of Jining in the Late Imperial Period and the Republic Period” at “Cities in China: The Next Generation of Urban Research” Conference, Hong Kong, December 12-14, 2004.

“Growing from the Outside: The Path of Urbanization of Late Imperial Jining and Its Modern Setback” at Association for Asian Studies Annual Meeting, Chicago, April 1, 2005.

**Academic Honors and Scholarships in north America:**

Ontario Graduate Scholarship, 2004-2005.

AAS CIAC Small Grant, 2004-2005.

Dr. David Chu Scholarship in Asia Pacific Studies, 2002, 2004.

The University of Toronto Foundation Graduate Award, 2002, 2004.

Chiang Ching-kuo Doctoral Fellowship, 2003.

AAS Conference Presentation Award for Graduate Students, 2003.

Urban China Research Network Grant, 2002.

Sir Val Duncan Travel Grant, 2002.

The University of Toronto SGS Travel Grant, 2002.

The University of Toronto Fellowship, 2000-2004.

Ting Fang-Chung Scholarship, 2000.

Graduate Scholarships at the University of Memphis, 1998-2000

**Course on China Studies:**

Chinese Civilization